



# RED ROCK CITIZENS ADVISORY COUNCIL

## MINUTES March 27, 2024

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Board/Council Members:   Evan Slawson, Chairperson                   Steffanie Gray, Vice Chairperson  
                                  Greg Bailey   Bob Matthews  
                                  Dallas Simonette

Secretary:                    Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s):         Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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### I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.  
Evan Slawson, Steffanie Gray, Greg Bailey, Dallas Simonette, and Bob Matthews were present.**

### II. Public Comment

**None**

### III. Approval of Minutes for February 28, 2024.

**Moved by: Greg Bailey  
Action: Approved  
Vote: 5-0/ Unanimous**

### IV. Approval of the Agenda for March 27, 2024.

**Moved by: Evan Slawson  
Action: Approved  
Vote: 5-0/ Unanimous**

### V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)  
**LVVWD reported the wells increased approximately .1 feet since last month, however, it is an 11 foot increase from last year. It was suggested to check your irrigation prior to bringing it online to avoid any breaks or leaks. Water system is stable.**
2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)  
**Officer Harrison reported Search and Rescue is starting to pick up, they are working with BLM on more enforcement along 159 and Calico Basin and he announced their new Facebook page for their area to keep residents updated on events and activity. He was available for questions.**
3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands

in the area (for discussion only)

**Catrina Williams reported on the Legacy Bike trail; Environmental Assessment document was signed for Phase I. BLM has an E-Planning portal instituting public access to plans that may impact the area; it allows you to attend a virtual meeting and have input. Updated on the round up project and was available for questions.**

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

**No Report**

5. Receive a report from Clark County Administrative Service regarding an update on Republic Services issues, L'Etape Race, H-2 zone changes, and any other updates from Clark County. (for discussion only)

**Meggan reported that during the L'Etape Race the road will be shut down and they will be doing some shuttling so give yourself extra time that day. Made available information on the Legacy Bike Trail and all the phases. There will be changes to the H-2 zones along Blue Diamond road. Republic Services reported to Meggan they are supposed to start at 8:30am. She discussed the recycling procedures.**

VI. Planning and Zoning

1. WS-24-0019-RED ROCK MEMORIAL PARK, LLC:  
WAIVER OF DEVELOPMENT STANDARDS for access gate setback.  
DESIGN REVIEWS for the following: 1) alternative landscape plan; 2) eliminate off-site pedestrian connection at SR 159; 3) modifications to a previously approved cemetery and funeral home; and 4) lighting plan on 91.0 acres in an RS80 (Residential Single Family 80) Zone within the Red Rock Overlay. Generally located on the north side of SR 159, approximately 1.5 miles west of intersection SR 160 (Blue Diamond Road) and SR 159 within Red Rock. JJ/bb/ng (For possible action)

**Moved by: Steffanie Gray**

**Action: Approved**

**Vote: 5-0/ Unanimous**

**04/2/24 PC**

VII. General Business

**None**

VIII. Comments by the General Public

IX. Next Meeting Date: **May 1, 2024**

X. Adjournment

**The meeting was adjourned at 8:34 p.m.**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>